



Shawwāl 1446 | April 2025 Prayer Timetable

Day	Shawwāl	April	Fajr Start	Fajr Jamaa'ah	Sunrise	Dhuhr Start	Dhuhr Jamaa'ah	'Asr Start	'Asr Jamaa'ah	Maghrib Jamaa'ah	'Ishaa Start	'Ishaa Jamaa'ah
Tue	3	1	5:03	5:30	6:41	1:13	1:30	4:44	5:15	7:42	9:20	9:45
Wed	4	2	5:00	5:30	6:37	1:12	1:30	4:45	5:15	7:44	9:22	9:45
Thu	5	3	4:58	5:30	6:35	1:12	1:30	4:46	5:15	7:46	9:24	9:45
Fri	6	4	4:55	5:30	6:33	1:12	1:30	4:47	5:15	7:47	9:25	9:45
Sat	7	5	4:53	5:30	6:30	1:11	1:30	4:48	5:15	7:49	9:27	9:45
Sun	8	6	4:51	5:30	6:28	1:11	1:30	4:49	5:15	7:51	9:29	9:45
Mon	9	7	4:48	5:15	6:26	1:11	1:30	4:50	5:15	7:53	9:31	9:45
Tue	10	8	4:46	5:15	6:23	1:11	1:30	4:51	5:15	7:54	9:32	9:45
Wed	11	9	4:43	5:15	6:21	1:10	1:30	4:52	5:15	7:56	9:34	9:45
Thu	12	10	4:41	5:15	6:19	1:10	1:30	4:53	5:15	7:58	9:36	9:45
Fri	13	11	4:42	5:15	6:19	1:10	1:30	4:53	5:15	7:59	9:36	9:45
Sat	14	12	4:40	5:15	6:17	1:10	1:30	4:54	5:15	8:00	9:37	9:45
Sun	15	13	4:38	5:00	6:14	1:09	1:30	4:55	5:30	8:01	9:39	10:00
Mon	16	14	4:36	5:00	6:12	1:09	1:30	4:55	5:30	8:03	9:41	10:00
Tue	17	15	4:34	5:00	6:10	1:09	1:30	4:56	5:30	8:05	9:42	10:00
Wed	18	16	4:32	5:00	6:08	1:09	1:30	4:57	5:30	8:06	9:44	10:00
Thu	19	17	4:30	5:00	6:05	1:08	1:30	4:58	5:30	8:08	9:46	10:00
Fri	20	18	4:28	5:00	6:03	1:08	1:30	4:59	5:30	8:10	9:48	10:00
Sat	21	19	4:27	5:00	6:01	1:08	1:30	4:59	5:30	8:12	9:50	10:00
Sun	22	20	4:25	4:45	5:59	1:08	1:30	5:00	5:30	8:13	9:51	10:15
Mon	23	21	4:23	4:45	5:58	1:08	1:30	5:01	5:30	8:15	9:53	10:15
Tue	24	22	4:21	4:45	5:56	1:07	1:30	5:02	5:30	8:17	9:55	10:15
Wed	25	23	4:19	4:45	5:55	1:07	1:30	5:03	5:30	8:19	9:57	10:15
Thu	26	24	4:17	4:45	5:54	1:07	1:30	5:03	5:30	8:20	9:58	10:15
Fri	27	25	4:15	4:45	5:52	1:07	1:30	5:04	5:30	8:22	10:00	10:15
Sat	28	26	4:12	4:45	5:51	1:07	1:30	5:05	5:30	8:24	10:02	10:15
Sun	29	27	4:11	4:30	5:50	1:06	1:30	5:06	5:30	8:25	10:03	10:30
Mon	30	28	4:09	4:30	5:48	1:06	1:30	5:06	5:30	8:27	10:05	10:30
Tue	1	29	4:07	4:30	5:47	1:06	1:30	5:07	5:30	8:29	10:07	10:30
Wed	2	30	4:05	4:30	5:45	1:06	1:30	5:08	5:30	8:31	10:08	10:30

IMPORTANT NOTE: The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See 'Majmū' al-Fatāwā' of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), 'Al-Majmū' of an-Nawawī (6/279), 'At-Talkhīsul-Habīr' of Ibn Hajr (2/187-188).