

## February 2025 | Sha'ban 1446 Prayer Timetable

Day	Sha'ban	February	Fajr Start	Fajr Jamā'ah	Sunrise	Dhuhr Start	Dhuhr Jamā'ah	Asr Start	Asr Jamā'ah	Maghrib Jamā'ah	Ishā' Start	Ishā' Jamā'ah
Sat	2	1	6:12	<b>6:45</b>	7:50	12:22	<b>12:45</b>	2:27	<b>2:45</b>	<b>4:53</b>	6:31	<b>7:30</b>
Sun	3	2	6:10	<b>6:30</b>	7:48	12:22	<b>12:45</b>	2:29	<b>3:15</b>	<b>4:55</b>	6:33	<b>7:30</b>
Mon	4	3	6:08	<b>6:30</b>	7:46	12:23	<b>12:45</b>	2:30	<b>3:15</b>	<b>4:57</b>	6:35	<b>7:30</b>
Tue	5	4	6:07	<b>6:30</b>	7:44	12:23	<b>12:45</b>	2:32	<b>3:15</b>	<b>4:58</b>	6:37	<b>7:30</b>
Wed	6	5	6:05	<b>6:30</b>	7:42	12:23	<b>12:45</b>	2:34	<b>3:15</b>	<b>5:00</b>	6:38	<b>7:30</b>
Thu	7	6	6:04	<b>6:30</b>	7:41	12:23	<b>12:45</b>	2:35	<b>3:15</b>	<b>5:02</b>	6:40	<b>7:30</b>
Fri	8	7	6:02	<b>6:30</b>	7:39	12:23	<b>12:30</b>	2:37	<b>3:15</b>	<b>5:04</b>	6:42	<b>7:30</b>
Sat	9	8	6:01	<b>6:30</b>	7:37	12:23	<b>12:45</b>	2:39	<b>3:15</b>	<b>5:06</b>	6:44	<b>7:30</b>
Sun	10	9	5:59	<b>6:30</b>	7:35	12:23	<b>12:45</b>	2:40	<b>3:15</b>	<b>5:08</b>	6:46	<b>7:30</b>
Mon	11	10	5:57	<b>6:30</b>	7:33	12:23	<b>12:45</b>	2:42	<b>3:15</b>	<b>5:10</b>	6:48	<b>7:30</b>
Tue	12	11	5:56	<b>6:30</b>	7:31	12:23	<b>12:45</b>	2:44	<b>3:15</b>	<b>5:12</b>	6:49	<b>7:30</b>
Wed	13	12	5:54	<b>6:30</b>	7:30	12:23	<b>12:45</b>	2:46	<b>3:15</b>	<b>5:14</b>	6:51	<b>7:30</b>
Thu	14	13	5:52	<b>6:30</b>	7:28	12:23	<b>12:45</b>	2:47	<b>3:15</b>	<b>5:15</b>	6:53	<b>7:30</b>
Fri	15	14	5:50	<b>6:30</b>	7:26	12:23	<b>12:30</b>	2:48	<b>3:15</b>	<b>5:17</b>	6:54	<b>7:30</b>
Sat	16	15	5:49	<b>6:30</b>	7:24	12:23	<b>12:45</b>	2:50	<b>3:15</b>	<b>5:19</b>	6:56	<b>7:30</b>
Sun	17	16	5:47	<b>6:15</b>	7:22	12:23	<b>12:45</b>	2:51	<b>3:30</b>	<b>5:21</b>	6:57	<b>7:30</b>
Mon	18	17	5:45	<b>6:15</b>	7:20	12:23	<b>12:45</b>	2:52	<b>3:30</b>	<b>5:23</b>	6:58	<b>7:30</b>
Tue	19	18	5:43	<b>6:15</b>	7:18	12:23	<b>12:45</b>	2:53	<b>3:30</b>	<b>5:25</b>	6:59	<b>7:30</b>
Wed	20	19	5:41	<b>6:15</b>	7:16	12:23	<b>12:45</b>	2:55	<b>3:30</b>	<b>5:27</b>	7:01	<b>7:30</b>
Thu	21	20	5:40	<b>6:15</b>	7:14	12:23	<b>12:45</b>	2:56	<b>3:30</b>	<b>5:29</b>	7:03	<b>7:30</b>
Fri	22	21	5:38	<b>6:15</b>	7:12	12:23	<b>12:30</b>	2:58	<b>3:30</b>	<b>5:31</b>	7:05	<b>7:30</b>
Sat	23	22	5:37	<b>6:15</b>	7:10	12:22	<b>12:45</b>	2:59	<b>3:30</b>	<b>5:32</b>	7:07	<b>7:30</b>
Sun	24	23	5:35	<b>6:00</b>	7:08	12:22	<b>12:45</b>	3:00	<b>3:55</b>	<b>5:34</b>	7:09	<b>7:45</b>
Mon	25	24	5:33	<b>6:00</b>	7:06	12:22	<b>12:45</b>	3:02	<b>3:55</b>	<b>5:36</b>	7:11	<b>7:45</b>
Tue	26	25	5:31	<b>6:00</b>	7:04	12:22	<b>12:45</b>	3:03	<b>3:55</b>	<b>5:38</b>	7:12	<b>7:45</b>
Wed	27	26	5:29	<b>6:00</b>	7:02	12:22	<b>12:45</b>	3:05	<b>3:55</b>	<b>5:40</b>	7:14	<b>7:45</b>
Thu	28	27	5:27	<b>6:00</b>	7:00	12:22	<b>12:45</b>	3:06	<b>3:55</b>	<b>5:42</b>	7:16	<b>7:45</b>
Fri	29	28	5:25	<b>6:00</b>	6:58	12:22	<b>12:30</b>	3:08	<b>3:55</b>	<b>5:44</b>	7:17	<b>7:45</b>

**IMPORTANT NOTE:** The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See 'Majmū' al-Fatāwā' of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), 'Al-Majmū' of an-Nawawī (6/279), 'At-Talkhīsul-Habīr' of Ibn Hajr (2/187-188).

SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ'Ī SAID: "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidance. So may Allāh grant success to all in that which He loves and is pleased with."