



## November 2024 | Jumad ul-Ula 1446 Prayer Timetable

Day	Jumad ul-Ula	November	Fajr Start	Fajr Jamā'ah	Sunrise	Dhuhr Start	Dhuhr Jamā'ah	Asr Start	Asr Jamā'ah	Maghrib Jamā'ah	Ishā' Start	Ishā' Jamā'ah
Fri	28	1	5:27	<b>5:50</b>	7:03	11:51	<b>12:30</b>	2:10	<b>2:45</b>	<b>4:36</b>	6:15	<b>7:30</b>
Sat	29	2	5:28	<b>5:50</b>	7:05	11:51	<b>12:30</b>	2:09	<b>2:45</b>	<b>4:35</b>	6:13	<b>7:30</b>
Sun	30	3	5:30	<b>6:00</b>	7:07	11:51	<b>12:30</b>	2:08	<b>2:45</b>	<b>4:34</b>	6:12	<b>7:30</b>
Mon	1	4	5:31	<b>6:00</b>	7:08	11:51	<b>12:30</b>	2:06	<b>2:45</b>	<b>4:33</b>	6:10	<b>7:30</b>
Tue	2	5	5:33	<b>6:00</b>	7:10	11:51	<b>12:30</b>	2:05	<b>2:45</b>	<b>4:31</b>	6:08	<b>7:30</b>
Wed	3	6	5:34	<b>6:00</b>	7:12	11:52	<b>12:30</b>	2:04	<b>2:45</b>	<b>4:30</b>	6:07	<b>7:30</b>
Thu	4	7	5:36	<b>6:00</b>	7:14	11:52	<b>12:30</b>	2:02	<b>2:45</b>	<b>4:28</b>	6:05	<b>7:30</b>
Fri	5	8	5:38	<b>6:00</b>	7:16	11:52	<b>12:30</b>	2:01	<b>2:45</b>	<b>4:26</b>	6:04	<b>7:30</b>
Sat	6	9	5:39	<b>6:00</b>	7:18	11:52	<b>12:30</b>	2:00	<b>2:45</b>	<b>4:24</b>	6:03	<b>7:30</b>
Sun	7	10	5:41	<b>6:15</b>	7:19	11:53	<b>12:30</b>	1:58	<b>2:30</b>	<b>4:23</b>	6:01	<b>7:30</b>
Mon	8	11	5:42	<b>6:15</b>	7:21	11:53	<b>12:30</b>	1:57	<b>2:30</b>	<b>4:21</b>	6:00	<b>7:30</b>
Tue	9	12	5:44	<b>6:15</b>	7:23	11:53	<b>12:30</b>	1:56	<b>2:30</b>	<b>4:20</b>	5:59	<b>7:30</b>
Wed	10	13	5:45	<b>6:15</b>	7:25	11:53	<b>12:30</b>	1:55	<b>2:30</b>	<b>4:18</b>	5:57	<b>7:30</b>
Thu	11	14	5:47	<b>6:15</b>	7:27	11:53	<b>12:30</b>	1:54	<b>2:30</b>	<b>4:17</b>	5:56	<b>7:30</b>
Fri	12	15	5:48	<b>6:15</b>	7:28	11:53	<b>12:30</b>	1:52	<b>2:30</b>	<b>4:15</b>	5:55	<b>7:30</b>
Sat	13	16	5:50	<b>6:15</b>	7:30	11:53	<b>12:30</b>	1:50	<b>2:30</b>	<b>4:14</b>	5:54	<b>7:30</b>
Sun	14	17	5:51	<b>6:15</b>	7:32	11:54	<b>12:30</b>	1:49	<b>2:30</b>	<b>4:12</b>	5:53	<b>7:30</b>
Mon	15	18	5:53	<b>6:15</b>	7:34	11:54	<b>12:30</b>	1:48	<b>2:30</b>	<b>4:11</b>	5:52	<b>7:30</b>
Tue	16	19	5:54	<b>6:15</b>	7:35	11:54	<b>12:30</b>	1:48	<b>2:30</b>	<b>4:10</b>	5:51	<b>7:30</b>
Wed	17	20	5:56	<b>6:15</b>	7:37	11:54	<b>12:30</b>	1:47	<b>2:30</b>	<b>4:08</b>	5:50	<b>7:30</b>
Thu	18	21	5:57	<b>6:15</b>	7:39	11:54	<b>12:30</b>	1:47	<b>2:30</b>	<b>4:07</b>	5:49	<b>7:30</b>
Fri	19	22	5:59	<b>6:15</b>	7:41	11:55	<b>12:30</b>	1:46	<b>2:30</b>	<b>4:06</b>	5:48	<b>7:30</b>
Sat	20	23	6:00	<b>6:15</b>	7:42	11:55	<b>12:30</b>	1:45	<b>2:30</b>	<b>4:05</b>	5:47	<b>7:30</b>
Sun	21	24	6:01	<b>6:30</b>	7:44	11:55	<b>12:30</b>	1:44	<b>2:15</b>	<b>4:04</b>	5:46	<b>7:30</b>
Mon	22	25	6:03	<b>6:30</b>	7:46	11:56	<b>12:30</b>	1:43	<b>2:15</b>	<b>4:03</b>	5:46	<b>7:30</b>
Tue	23	26	6:04	<b>6:30</b>	7:47	11:56	<b>12:30</b>	1:43	<b>2:15</b>	<b>4:02</b>	5:45	<b>7:30</b>
Wed	24	27	6:06	<b>6:30</b>	7:49	11:56	<b>12:30</b>	1:43	<b>2:15</b>	<b>4:01</b>	5:44	<b>7:30</b>
Thu	25	28	6:07	<b>6:30</b>	7:50	11:56	<b>12:30</b>	1:42	<b>2:15</b>	<b>4:00</b>	5:44	<b>7:30</b>
Fri	26	29	6:08	<b>6:30</b>	7:52	11:57	<b>12:30</b>	1:42	<b>2:15</b>	<b>3:59</b>	5:43	<b>7:30</b>
Sat	27	30	6:09	<b>6:30</b>	7:53	11:57	<b>12:30</b>	1:42	<b>2:15</b>	<b>3:59</b>	5:43	<b>7:30</b>

**IMPORTANT NOTE:** The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See 'Majmū' al-Fatāwā' of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), 'Al-Majmū' of an-Nawawī (6/279), 'At-Talkhīsul-Habīr' of Ibn Hajr (2/187-188).

**SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ'Ī SAID:** "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidance. So may Allāh grant success to all in that which He loves and is pleased with.